

**COUNCIL BRIEFING  
TUESDAY  
31 JANUARY 2006  
8:30 A.M.  
PLAZA LEVEL CONFERENCE ROOM**

- 1. Presentation by representatives of the Alcoholic Beverage Control Board (Attachment #1)**
- 2. Urban Development Investment Guidelines (Attachment #2)**
- 3. Heart of Triad (HOT) Presentation (Attachment #3)**

**You may review attachments for this agenda in the City Clerk's Office or in the area outside the Council Chamber, Melvin Municipal Office Building, 300 W. Washington Street, Greensboro, NC. You may also review agenda attachments on the City's website at [www.greensboro-nc.gov](http://www.greensboro-nc.gov) prior to the meeting. If you have questions about the agenda, please call Juanita Cooper or Susan Crofts at 373-2397.**

**Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact Juanita Cooper or Susan Crofts at 373-2397 or 333-6930 (TDD).**